

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

May 17, 2023

S. Mathers

Deputy City Manager, Planning and Economic Development

I hereby certify that the Municipal Council, at its meeting held on May 16, 2023 resolved:

That the following actions be taken with respect to the 2023 Industrial Land Development Strategy:

a) the 2023 Industrial Land Development Strategy, as appended to the staff report dated May 9, 2023 as Appendix "A", BE ADOPTED as City Council's strategy for developing municipally-owned industrial land; it being noted that the Strategy is based on continuing the goal of developing and maintaining an ongoing supply of 200 hectares of strategically-located serviced industrial land;

b) the funding requirement of for the above-noted maintenance of an ongoing supply of 200 hectares of serviced industrial land BE CONSIDERED as part of the multi-year budget process;

c) the Civic Administration BE DIRECTED to ensure that the inventory of municipallyowned industrial land are sold to targeted industries including: Advanced Manufacturing, Life and Health Sciences, Information and Digital Media, and Research and Development while prohibiting sales to non-targeted uses, including Warehouses, Transportation and Logistics, Truck Terminals, businesses that store and process data for retrieval, or speculative development to the private sector without verification that the end-user will be a targeted industry;

d) the Civic Administration BE DIRECTED to undertake an Industrial Land Needs Assessment, which shall include the use of the Climate Emergency Screening Tool; and,

The Corporation of the City of London Office 519.661.2489 ext. 4599 Fax 519.661.4892 <u>hwoolsey@london.ca</u> www.london.ca e) a communication BE FORWARDED to the London Transit Commission requesting information, including a presentation to the appropriate standing committee, related to developing a sufficient industrial land strategy transit plan following the completion of the first quarter pilot program servicing the area. (2.1/15/SPPC) (D21-2023)

1/-

M. Schulthess City Clerk /hw

A. L. Barbon, Deputy City Manager, Finance Supports
S. Thompson, Director, Economic Services and Supports
M. Tomazincic, Manager, Strategic Land Development
D. Vander Pryt, Planner I, Economic Services and Supports

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