

**MINUTES OF THE ACCESSIBLE PUBLIC TRANSIT SERVICE ADVISORY COMMITTEE  
HELD VIA VIDEO CONFERENCE AT 11:00 A.M.  
ON TUESDAY JUNE 13, 2023**

Those present were: B. Quesnel - Chair  
E. Harrison – Vice Chair  
L. Boateng  
S. Deebrah  
J. Pribil  
A. Rinn  
D. Ruston  
J. Surerus  
J. Tot  
D. Whatmore  
S. Oster

Also present were: K. Paleczny – General Manager  
K. Burns – Director of Planning  
S. Wilson – Director of Operations  
C. Roy – Secretary  
H. Crane – Interpreter  
S. Vargo – Interpreter

**Meeting to order**

The Chair called the meeting to order.

**Completion and  
Acceptance of  
Agenda**

The Chair called for acceptance of the agenda, D. Whatmore moves, seconded by A. Rinn, the acceptance of the agenda.

CARRIED.

**Disclosures of  
Pecuniary Interest**

The Chair called for disclosures of interest with respect to the agenda. There were no conflicts of interest declared.

**Minutes**

E. Harrison moves, seconded by D. Whatmore, that the minutes of the meeting held on April 4, 2023 be APPROVED as circulated.

CARRIED.

**Presentation from J.  
Madden and W. Lau re  
Specialized Transit**

The Committee received a presentation from Jacqueline Madden and Wendy Lau re Specialized Transit with respect to their presentation, copy attached, D. Ruston moves, seconded by E. Harrison, the presentation be NOTED and FILED.

A. Rinn moves, seconded by J. Tot, REQUEST administration bring report back to the next APTSAC meeting detailing options in which public feedback may be best communicated with the Committee.

CARRIED.

**Letter from C. Roy  
re 1<sup>st</sup> Report of the  
Accessible Public  
Transit Service  
Advisory Committee**

With regard to the letter from C. Roy, Secretary, London Transit Commission dated April 14, 2023 regarding the 1<sup>st</sup> Report of the Accessible Public Transit Service Advisory Committee meeting of April 4, 2023, copy attached, A. Rinn moves, seconded by D. Whatmore, the letter be NOTED and FILED.

CARRIED.

**Accessible Public  
Transit Service  
Advisory Committee  
Terms of Reference**

With regard to the Accessible Public Transit Service Advisory Committee Terms of Reference report, copy attached, E. Harrison moves, seconded by D. Whatmore, the report be NOTED and FILED.

CARRIED.

**2024-2027 Multi-  
Year Budget**

With regard to the 2024-2027 Multi-Year Budget report, copy attached, J. Tot moves, seconded by A. Rinn, the report be NOTED and FILED.

CARRIED.

**Bus Stop Lighting  
Project**

With regard to the Bus Stop Lighting Project report, copy attached, E. Harrison moves, seconded by D. Whatmore, the report be NOTED and FILED.

CARRIED.

**2023 Road  
Construction  
Update**

With regard to the 2023 Road Construction Update report, copy attached, A. Rinn moves, seconded by J. Tot, the report be NOTED and FILED.

CARRIED.

**Date of Next  
Meeting**

Tuesday August 8, 2023

**Adjournment**

D. Whatmore moves, seconded by J. Tot, the meeting be adjourned. CARRIED. The meeting adjourned at 12:20 p.m.

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B. Quesnel - Chair

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C. Roy - Secretary